



2018

CLUBHOUSE 728-2060

Tammy Ginger 348-3308 or at Red's Café

MEMBER NAME: _____

ADDRESS _____

EMAIL ADDRESS _____ @ _____

PHONE # _____ **CELL PHONE#** _____

MEMBERSHIPS:

	FAMILY	SINGLE	STUDENT	
SHAREHOLDER	450.00	375.00		_____
NON-SHAREHOLDER	475.00	400.00		_____
NEW MEMBER	375.00	250.00		_____
*EQUIPMENT FEE	100.00	90.00	80.00	_____
COLLEGE STUDENT (18-23 YEARS)			175.00	_____
GRADE 7-12 STUDENT MEMBERSHIP			125.00	_____
COMMUTER SPECIAL		300.00		_____
(25+ MILES AWAY; INCLUDES SPENCER & SHELDON)				
RANGE BALL	50.00	40.00		_____
SHARE PURCHASE			100.00	_____

*ALL MEMBERSHIPS MUST INCLUDE EQUIPMENT FEE EXCEPT 7-12 STUDENT MEMBERSHIP, COMMUTER SPECIAL AND NEW MEMBER

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CART STORAGE GAS OR ELECTRIC (CIRCLE ONE) **200.00** _____

HANDICAPS: NAMES _____ **15.00/EA** _____

ALL LEAGUE PLAYERS MUST HAVE A 9 HOLE HANDICAP, PLEASE NOTE IF YOU WANT AN 18 HOLE HANDICAP ALSO

MEN'S LEAGUE DUES **15.00 /LEAGUE** _____

LADIES LEAGUE DUES **15.00 /LEAGUE** _____

HOLE IN ONE _____ **2.00/EACH** _____

PUNCH CARDS- 9 PUNCHES **100.00/EACH** _____

SUB-TOTAL _____

7% Sales Tax _____

TOTAL _____

INSTALLMENT PLAN: 3-5 CHECKS DATED FOR APRIL MAY JUNE/ JULY & AUG +15.00 _____

LESS \$7.50 REBATE IF PAID BY KICK-OFF DATE _____

GRAND TOTAL _____

PAYMENT METHOD CASH _____ **CHECK#** _____ **CREDIT CARD** _____